

## **GREEN COUNTY COMMITTEE MEETING NOTICE**

**COMMITTEE: HISTORIC COURTHOUSE SPACE UTILIZATION  
AD HOC COMMITTEE**

**DATE: Friday, October 2, 2009**

**TIME: 9:30 a.m.**

**LOCATION: Basement Conference Room**

### **AGENDA**

1. Call to order by the Chair Dalton
  2. Approve minutes of the July 14, 2009, meeting
  3. Discussion and possible action regarding various courthouse remodeling projects (update)
  4. Adjourn
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